

Name (in Romaji):	→
Student Number:	→
Class Day + Period (examples: Monday 2, Friday 3):	→

Philosophy Quiz 07 – Early Christian Philosophy

ONLY write or type the letter or letters of your answer (for example: A, B, C, etc.) for each question to the right of the arrows. **DO NOT** include anything else for your answer.

(07.1) \rightarrow

(07.2) →

(07.3) \rightarrow

(07.4) →

(07.5) \rightarrow



Score: / 5

(07.1) Augustine referred to evil as:

- [A] fun.
- [B] being as bright as the sun.
- [C] the absence of goodness.
- [D] force necessary for transition.

(07.2) What did the first major criticism of the Augustinian theodicy essentially involve?

[A] The idea that hell is necessary if God is truly just

[B] The idea that – contrary to what Augustine said – sin (or moral evil) could not have existed before the punishment of sin

[C] The idea that God (the Creator) must ultimately be responsible for the sins of his creation

[D] The idea that – contrary to what Augustine maintained – the punishment of sin could not have existed before sin

(07.3) During this period, the Church was mainly concerned with what?

[A] Giving more power to Jesus

[B] Making the Christian doctrine more precise

[C] Testing the spirituality of new Christians

[D] Making more copies of the Bible and spreading them

(07.4) According to St. Augustine, time is:

[A] unknowable.

[B] only in the present.

[C] only in the mind.

[D] always on our side.

(07.5) What is Boethius most famous for?

[A] Burning down Constantinople

[B] Refusing to believe in either good or evil

[C] Translating Aristotle and making his writing available in the West

[D] Being one of the few who received God's grace

